

Event #:  
2009205104  
2009205105

**Premium List**  
**AKC**  
**All Breed Agility Trial**

**January 17 & 18, 2009**

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**Border Terrier Club of America**

*(Member of the American Kennel Club)*

**Open to All Breeds**

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*to be held at*

**Bon-Clyde Learning Center**  
**3030 Lee Avenue, Sanford, NC 27331**

**Indoor Trial**  
**Polymer Coated Sand Surface**

Show Hours:- 7:00 am to 7:00 pm

**Judge: Tom Slattery**

**330 runs on Saturday and Sunday**  
**Random Draw**

**Entries Open: Monday, December 1, 2008 8:00 a.m.**

at the Trial Secretary's address -

All entries received before this date/time will be returned

Limit of 10 entries per envelope

**Draw Closes: Monday, December 15, 2008 9:00 p.m.**

**Draw Date: Wednesday, December 17, 2008 7:00 p.m.**

Draw Location: Golden China Restaurant, 1324 Main St,  
Fuquay-Varina, NC 27526

**Final Closing Date: Wednesday, December 31, 2008 6:00 p.m.**

After which time entries cannot be accepted, cancelled, altered or substituted  
except as provided for in Chapter 11, Section 6 of the Dog Show Rules

Don Roback  
Trial Secretary  
1505 Flying Hawk Rd  
Apex, NC 27523-7858



American Kennel Club Certification  
Permission has been granted by the American Kennel Club  
for the holding of this event under  
American Kennel Club rules and regulations.  
James P. Crowley, Secretary

## Judging Assignment & Running Order

	Saturday 4" to 26"	Sunday 4" to 26"
<b>Tom Slattery</b> 4490 Neal Ave S Afton, MN 55001	Excellent Standard Open Standard Novice Standard  Excellent JWW Open JWW Novice JWW	Excellent JWW Open JWW Novice JWW  Excellent Standard Open Standard Novice Standard

**Fast Classes will not be offered at this show.**

**Saturday and Sunday: Check in will be at 7:30 am and judging will begin promptly at 8:00 am.** Preferred Classes will run concurrently with the Regular Classes using the same course as the Regular Classes.

**ALL DOGS** must have a valid AKC jump height card to present at the trial, or the dog will need to be measured on the day of the trial except those dogs in the 24" or 26" class unless a VMO or field representative is present. Photocopies of height cards can be sent along with entry forms to speed up the check-in process. Please cut height cards to size and staple to back of entry form.

### Border Terrier Club of America Officers

**President:** Debra Janes Blake, 31903 SE Bluff Rd, Gresham, OR 97080-8821  
**Vice President:** Joyce Kirn, 2705 Bynum Hills Circle, Belair, MD 21015  
**Secretary:** Tracy Van Niel, 89 Morse Rd, Columbus, OH 43214  
**Treasurer:** Lyn Bolt, 5727 Dorbrandt St., Houston, TX 77023

### TRIAL COMMITTEE

**Trial Chairman:** Mary Oppermann, 2052 Dove Lane, Clayton, NC 27527  
 email: mary.oppermann@yahoo.com  
 (919) 302-8964

**Members:** Christine Albro, Mary Frances Davis, Nan Henderson, Diane Holleman, Ken Nelson, Sallie Redding, Jeanne Simmons Clayton

### Trial Secretary

Don Roback  
 1505 Flying Hawk Rd, Apex, NC 27523-7858  
 email: don.robac@yahoo.com  
 (919) 610-5044

### VETERINARIAN

(ON CALL)

### Sanford Animal Hospital

200 Seawell Street  
 Sanford, NC

Office Hours: (919) 775-7945 After Hours: (919) 775-7946

### AKC AGILITY TRIAL MOVE-UP FORM

Form must be filled out -- Verbal requests will not be accepted. Fill out one form for each dog and give to the Trial Secretary only. Forms must be received by 6:00 pm, on Monday, January 12, 2009.

AKC Registered Name: \_\_\_\_\_

AKC Registration #: \_\_\_\_\_ Call Name:

Breed/Variety: \_\_\_\_\_

Owner(s): \_\_\_\_\_

*Please circle the appropriate selection(s):*

Day:	<u>Standard Titling (inc. preferred)</u>				<u>Jumpers with Weaves (inc. pref.)</u>			
	Sat	Sun	Sat	Sun	Sat	Sun	Sat	Sun
Currently Entered In:	Nov A	Nov B	Open	Exc A	Nov A	Nov B	Open	Exc A
To Be Moved To:	Nov B	Open	Exc A	Exc B	Nov B	Open	Exc A	Exc B

**\* Changes from Nov A to Nov B can only be made before the closing date of December 31, 2008.**

For office use only:  Scribe-pull  Scribe-add  Table  Gate Sheet

Move-Ups can be mailed to: Don Roback  
 1505 Flying Hawk Rd  
 Apex, NC 27523-7858  
 or sent via email to: don.robac@yahoo.com

### VOLUNTEER WORKER FORM

Your help is appreciated. Workers will receive snacks and lunch. Please fill out form and return in the same envelope with your trial entries.

Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

#### Jobs I prefer:

- |   |  |
|---|--|
| <input type="checkbox"/> Friday Set-up *  | <input type="checkbox"/> Course Builder      |
| <input type="checkbox"/> Sunday Clean-up  | <input type="checkbox"/> Scribe Sheet Runner |
| <input type="checkbox"/> Anything         | <input type="checkbox"/> Leash Runner        |
| <input type="checkbox"/> Timer            | <input type="checkbox"/> Chute Straightener  |
| <input type="checkbox"/> Scribe           | <input type="checkbox"/> Jump Crew           |
| <input type="checkbox"/> Assistant Scribe | <input type="checkbox"/> Score Table         |
| <input type="checkbox"/> Gate Steward     | <input type="checkbox"/> Awards              |

\*\* the site will be available Friday night for only those exhibitors that are helping with set up.

## Hotels

The following is a list of motels in the Sanford area. Please contact the hotel directly to verify their pet policies.

### Palomino Motel - only dog friendly motel

1509 Westover Drive (US 1), Sanford, NC 27330, 1-800-641-6060 (in NC) or 1-800-822-2477

**Best Western**, 1143 N. Horner Blvd, Sanford, NC, 27330, 919-776-5121

**Comfort Inn**, 1403 N. Horner Blvd, Sanford, NC, 27330, 919-774-6411

**Days Inn**, 1217 N. Horner Blvd, Sanford, NC, 27330, 919-776-3150

**The Economy Lodge**, 404 Carthage Street, Sanford, NC, 27330, 919-775-2328

**Hampton Inn**, 1904 S. Horner Blvd, Sanford, NC, 27330, 919-775-2000

**Jameson Inn**, 2614 S. Horner Blvd, Sanford, NC, 27330, 919-708-7400

**Holiday Inn Express**, 2110 Dalrymple St, Sanford, NC 27330, 919-776-6600, \$35 pet fee

**Motel 6**, 1408 N. Sandhills Blvd, Aberdeen, NC 28315, 910-944-5633, no pet fee

## Campgrounds

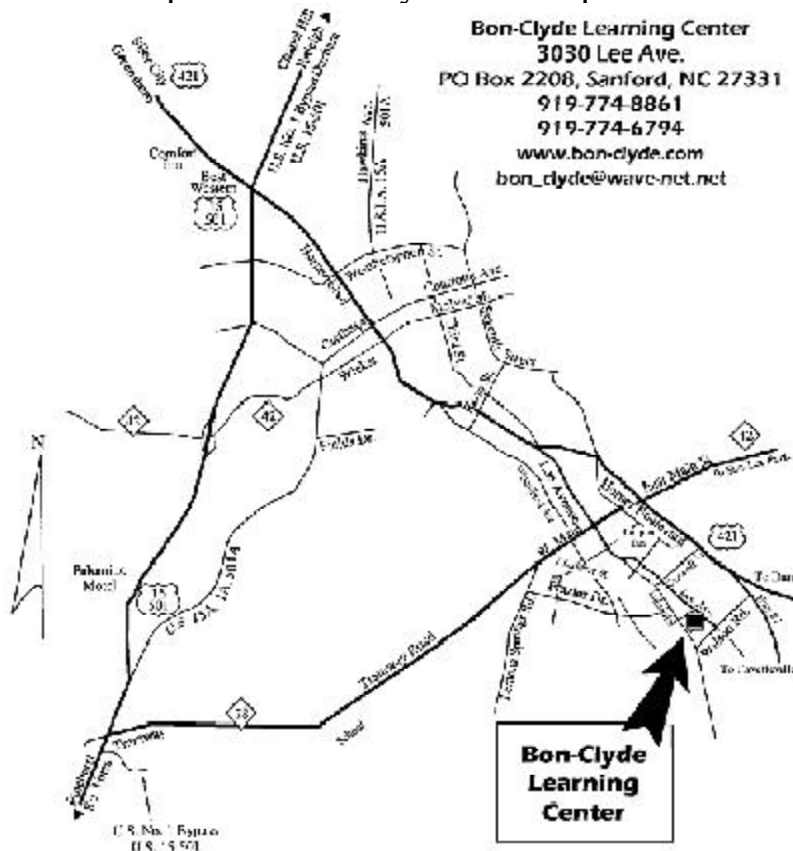
**San-Lee Park**, 919-776-6221

**Jumunkles**, 919-776-2229

**Heritage Campground**, 910-783-8810

## Directions to Show

<http://www.bon-clyde.com/map.htm>



**Entry fees:** \$23.00 first entry of each dog, each day  
\$12.00 second entry of same dog, same day  
(includes \$3.00 AKC recording fee for each entry)

### RANDOM DRAW

**Entries Open Monday, December 1, 2008 8:00 a.m.**

at the Trial Secretary's address -

All entries received before this date / time will be returned

**Draw Closes on Monday, December 15, 2008 at 9:00 p.m.**

Draw will be Wednesday, December 17, 2008 at 7:00 p.m. at  
Golden China Restaurant, 1324 N. Main St, Fuquay Varina, NC 27526

**Final Closing Date is Wednesday, December 31, 2008 6:00 p.m.**

Make checks and money orders payable to BTCA. Returned check fee is \$25.00 (does not constitute a valid entry). No third party checks accepted. IT IS THE EXHIBITOR'S RESPONSIBILITY TO ENTER THE CORRECT CLASS.

Send entries with fees (checks only) payable to **BTCA**.

Mail To: Don Roback, Trial Secretary  
1505 Flying Hawk Rd  
Apex, NC 27523-7858

**All express mail must be left with no acceptance signature required.** Entry form changes, additions, corrections and cancellations **MUST** be received **in writing** prior to the December 31, 2008 closing date, be legible and include the AKC number, or no refund will be issued. No telephone changes accepted.

**SITE INFORMATION:** The Bon-Clyde Learning Center agility facility is a climate-controlled indoor facility with an 85 by 100 foot area with a special, polymer-coated sand flooring from Terra 2000. The grounds will be available on Friday from 4:30-6 pm for workers who can help with set-up **ONLY**. Please sign up on the worker form. The grounds will be available for all other exhibitors at 6:30 am on Saturday. No x-pens or large, reclining chairs allowed in crating areas. All dogs must be on leash at all times except when in the ring or the designated warm-up area. The Border Terrier Club of America and Bon-Clyde Learning Center will not be responsible for any lost or damaged items left at the show site. **OVERNIGHT CAMPING ON THE GROUNDS IS NOT AVAILABLE.**

**FOOD:** There will be food available at the trial site for lunch. Nearby restaurants are located in Sanford.

**PRIZES AND AWARDS:** Rosettes and prizes will be awarded to the first through fourth place in each height division. Only qualifying scores are eligible for ribbons. Qualifying ribbons will be awarded to those dogs receiving qualifying scores. A special rosette and a Bar will be offered for all dogs earning a MACH. All prizes must be claimed the day of the show, none will be mailed. All Border Terriers earning a qualifying score will receive a dog related toy.

**A High Combined Border Terrier** will be awarded to the Border Terrier earning the highest combined score in all four Regular classes and in all four Preferred classes, over the two days of trials. Ties to be broken by the highest average combined yards per second calculated from the regular/preferred class running times, using only the qualifying runs.

**High Combined Border Terrier in Regular and Preferred Classes:** A dog related item An award for **Two Q's in One Day** regardless of class or level, will be given to each Border Terrier that qualifies in both a standard and a jumpers class. **Ed Bear and Shelley O'Connor have offered a pewter box with the BTCA logo on the lid.**

All Border Terriers **completing a title** at this trial will receive a dog related item.

**COURSE FAMILIARIZATION:** Handlers in all classes are permitted to walk the course, without a dog, prior to the start of the class. The walk-through allows handlers to plan their strategy for running the course. The walk-through period will be held prior to each class. The judges briefing will outline the course and answer handler questions. **There will be no equipment familiarization for Novice dogs.**

**HEIGHT DIVISIONS:** Owners are responsible for entering the proper height division.

<u>Jump Height</u>	<u>Regular Classes</u>	<u>Preferred Classes</u>
4 inches	<i>(not offered)</i>	For dogs 11" & under at the withers
8 inches	For dogs 11" & under at the withers	For dogs 14" & under at the withers
12 inches	For dogs 14" & under at the withers	For dogs 18" & under at the withers
16 inches	For dogs 18" & under at the withers	For dogs 22" & under at the withers
20 inches	For dogs 22" & under at the withers	For dogs over 22" at the withers
24 inches	For dogs over 22" at the withers	<i>(not offered)</i>
26 inches	Dogs may be entered at this height at owners discretion	

**DOGS ELIGIBLE TO ENTER:** This trial is open to all dogs over the age of 15 months that are registered with the American Kennel Club or are registerable breeds that have obtained AKC ILP/PAL numbers, except bitches in heat, aggressive dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance. Dogs or registerable breeds with an accepted foreign registration number are eligible to participate subject to Chapter 11, Section 1 of the Dog Show Rules. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the show site. In such cases, no refund of any fees paid will be made. **The Border Terrier Club of America and Bon-Clyde Learning Center**, its agents, members, etc., assume no responsibility for any loss, damage, or injury sustained by exhibitors, handlers, or to any of their dogs or property and further, assume no responsibility for injury to children.

Entry fees for bitches that come into season after the closing date will be refunded (minus a \$10.00 administrative fee per day) if a veterinarian certificate is presented to the trial secretary prior to the start of judging.

No entry fees will be refunded if the Trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, or any other cause beyond the control of the Club. Entry fees shall not be refunded in the event that a dog is absent, disqualified, excused by vet or judge or barred from competition by action of the trial committee.

Dogs are not required to be at the trial until the scheduled time of judging. All dogs not needed for further judging are excused. The owner/handler of each dog is solely responsible for having the dog ready at ringside when it is to be judged.

**OBSTACLES:** Obstacles will meet the specifications for obstacles in the current edition of the regulations for Agility Trials.

**WARM-UP** area, consisting of a regulation jump, shall be provided for all exhibitors. Exhibitors may not use the warm up area to relieve their dogs.

Dogs under 6 months of age are NOT permitted on the show grounds of AKC Agility Events.

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

All dogs must be on leash at all times except when in the ring or when in the designated agility warm-up area.

### **CLASS INFORMATION:**

All regular and preferred Standard and JWW Classes will be offered on Saturday and Sunday. The Fast Class will not be offered. Please consult AKC rules and regulations pertaining to Agility Trials for complete description and eligibility for entry in these classes. The exhibitor is fully responsible for entering the dog in the correct class/division.

**MOVE-UP REGULATIONS:** If a dog earns an agility title before this event it can be advanced to the next level of competition. However, written notice (email is acceptable) must be given to the Trial Secretary, **no later than 6:00 pm, on Monday, January 12, 2009 or at the close of the trial on Saturday**, which will be considered the awarding of the ribbons for the last class on those days. **Move-ups will be added to the end of the running order of the class they move up to.** No verbal changes will be accepted.

Please note: The Regulations for Agility Trials were amended to 9/1/06. For copies of the Regulations, write the AKC, Attn:Agility Dept., 8051 Arco Corporate Dr Ste 100, Raleigh NC 27617-3390

**Please read the premium information carefully and fill out your entry forms accordingly. Entry forms will be returned that are:**

- Received before the opening date
- Missing information
- Unreadable
- Unsigned
- Sent without payment or with incorrect payment
- Received after the closing date or after the numerical limit has been reached.
- Not on an official AKC entry form or photocopy of official form with agreement and rules attached

**HEIGHT CARDS:** A photocopy of your dog's official height card may be included with the entry form. Please attach to the back of the entry form. If sending in entries for multiple dogs, please separate height card and attach the individual dog's card to the dog's entry. Please do not send copies of height cards for multiple dogs on one sheet of paper.

**INITIAL CONFIRMATIONS:** If you wish confirmation of RECEIPT of entries, provide a valid, un-blocked e-mail address or you may enclose a pre-addressed, pre-paid post card. Entries will be acknowledged via e-mail when they are received and after the random draw.

**FINAL CONFIRMATIONS:** Entries including a valid, unblocked e-mail address will receive confirmations via e-mail. Entries without a valid e-mail address will receive confirmations via the US Post Office. If you provided an e-mail address but wish to receive your final confirmation via the US Post Office, please contact the trial secretary. If you have not received a copy of your confirmation before the show, contact the Trial Secretary.

**Volunteers are appreciated.  
Workers will be provided with snacks and lunch.  
Please include the worker form with your entry.**

**STAPLE HEIGHT CARD HERE**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

Handlers may opt to enter in a higher height division for all *Regular* titling classes and the *FAST* titling classes, but not in a division lower than their proper height division.

Dogs entered in the *Preferred* classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. The Judge's measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

If this entry is for Junior Showmanship, please give the following information:  
**JUNIOR SHOWMANSHIP**      **JR.'S DATE OF BIRTH** \_\_\_\_\_

**AKC JUNIOR HANDLER NUMBER**      ●   ●   ●   ●   ●   ●   ●   ●   ●   ●   ●   ●   ●   ●

The above number **MUST** be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?



**AMERICAN KENNEL CLUB®**

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM FOR AGILITY TRIAL

**Border Terrier Club of America**

January 17 & 18, 2009 -- Sanford, NC

<b>Entry Fees:</b> \$23.00/\$12.00 2nd	Sat 1/17	<input type="radio"/> Standard	<input type="radio"/> JWW	<input type="radio"/> Both= \$35.00/dog
	Sun 1/18	<input type="radio"/> Standard	<input type="radio"/> JWW	<input type="radio"/> Both= \$35.00/dog

Entries close at **6:00 pm on Wednesday, December 31, 2008**, at the Trial Secretary's Address. Mail entries (with fees payable to BTCA) to:

**Don Roback, 1505 Flying Hawk Rd, Apex, NC 27523.** Express mail entries must include signature permitting them to be left at the Trial Secretary's address without receipt signature. **Entries received without signature release will be returned to sender.**

**PLEASE PRINT OR TYPE. INCOMPLETE AND/OR ILLEGIBLE ENTRY FORMS WILL BE RETURNED.**

(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)

BREED	VARIETY	SEX	HEIGHT AT WITHERS
STANDARD AGILITY CLASS <i>(circle one)</i>		JUMPERS WITH WEAVES <i>(circle one)</i>	
NOV-A	NOV-B	OPEN	EXC-A
NOV-A	NOV-B	OPEN	EXC-A
PREFERRED AGILITY CLASS <i>(circle one)</i>		PREFERRED JWW <i>(circle one)</i>	
NOVICE	OPEN	EXC-A	EXC-B
NOVICE	OPEN	EXC-A	EXC-B
FAST CLASS: <i>(effective 01/01/07)</i>		<i>(circle one)</i>	
<i>(if offered)</i>		REGULAR: NOV-A	NOV-B
		OPEN	EXC-A
		EXC-B	
		PREFERRED:	NOV-P
		OPEN-P	EXC-AP
		EXC-BP	

NON-REGULAR AGILITY CLASSES:	INTERNATIONAL SWEEPSTAKES CLASS	JUMP HEIGHT <i>(circle one)</i>
<i>(if offered)</i>	<i>(circle class)</i>	STD
		JWW
		14
		18
		26

AKC REGISTERED NAME <i>(Include AKC titles only)</i>	CALL NAME OF DOG
--	------------------

<input type="checkbox"/> AKC REG. NO.	<i>(Enter number here)</i>	DATE OF BIRTH	AKC JUNIOR HANDLER #
<input type="checkbox"/> AKC LITTER NO.			
<input type="checkbox"/> ILP/PAL NO.		PLACE OF BIRTH	
<input type="checkbox"/> FOREIGN REG. NO. & COUNTRY		<input type="checkbox"/> USA	<input type="checkbox"/> CANADA
		<input type="checkbox"/> FOREIGN	

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNERS ADDRESS \_\_\_\_\_  NEW ADDRESS

CITY, STATE, ZIP + 4 \_\_\_\_\_

HANDLER *(Junior Handler see back)* \_\_\_\_\_ FEE ENCLOSED

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

signature of owner or his agent duly

authorized to make this entry \_\_\_\_\_

TELEPHONE : \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

**STAPLE HEIGHT CARD HERE**

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**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

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**AKC JUNIOR HANDLER NUMBER**      ●   ●   ●   ●   ●   ●   ●   ●   ●   ●   ●   ●   ●   ●

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**AMERICAN KENNEL CLUB**

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM FOR AGILITY TRIAL

**Border Terrier Club of America**

January 17 & 18, 2009 -- Sanford, NC

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	Sun 1/18	<input type="radio"/> Standard	<input type="radio"/> JWW	<input type="radio"/> Both= \$35.00/dog

Entries close at **6:00 pm on Wednesday, December 31, 2008**, at the Trial Secretary's Address. Mail entries (with fees payable to BTCA) to:

**Don Roback, 1505 Flying Hawk Rd, Apex, NC 27523.** Express mail entries must include signature permitting them to be left at the Trial Secretary's address without receipt signature. **Entries received without signature release will be returned to sender.**

**PLEASE PRINT OR TYPE. INCOMPLETE AND/OR ILLEGIBLE ENTRY FORMS WILL BE RETURNED.**

(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)

BREED	VARIETY	SEX	HEIGHT AT WITHERS
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STANDARD AGILITY CLASS <i>(circle one)</i>	JUMPERS WITH WEAVES <i>(circle one)</i>	JUMP HEIGHT <i>(circle one)</i>
NOV-A   NOV-B   OPEN   EXC-A   EXC-B	NOV A   NOV B   OPEN   EXC-A   EXC-B	8 12 16 20 24 26

PREFERRED AGILITY CLASS <i>(circle one)</i>	PREFERRED JWW <i>(circle one)</i>	JUMP HEIGHT <i>(circle one)</i>
NOVICE   OPEN   EXC-A   EXC-B	NOVICE   OPEN   EXC-A   EXC-B	4 8 12 16 20

FAST CLASS: <i>(effective 01/01/07)</i> <i>(circle one)</i>	JUMP HEIGHT <i>(circle one)</i>
<i>(not offered)</i> REGULAR: NOV-A   NOV-B   OPEN   EXC-A   EXC-B	8 12 16 20 24 26
PREFERRED: NOV-P   OPEN-P   EXC-AP   EXC-BP	4 8 12 16 20

NON-REGULAR AGILITY CLASSES:	INTERNATIONAL SWEEPSTAKES CLASS	JUMP HEIGHT <i>(circle one)</i>
<i>(not offered)</i> <i>(circle class)</i>	STD   JWW	14 18 26

AKC REGISTERED NAME <i>(Include AKC titles only)</i>	CALL NAME OF DOG
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<input type="checkbox"/> AKC REG. NO. <i>(Enter number here)</i>	DATE OF BIRTH	AKC JUNIOR HANDLER #
<input type="checkbox"/> AKC LITTER NO.	PLACE OF BIRTH	
<input type="checkbox"/> ILP/PAL NO.	<input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN	
<input type="checkbox"/> FOREIGN REG. NO. & COUNTRY		

BREEDER \_\_\_\_\_  
 SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNERS ADDRESS \_\_\_\_\_  NEW ADDRESS \_\_\_\_\_  
 CITY, STATE, ZIP + 4 \_\_\_\_\_

HANDLER *(Junior Handler see back)* \_\_\_\_\_ FEE ENCLOSED  
 I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

signature of owner or his agent duly \_\_\_\_\_  
 authorized to make this entry \_\_\_\_\_

TELEPHONE : \_\_\_\_\_  
 E-MAIL ADDRESS: \_\_\_\_\_